



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

THIRD SUNDAY OF EASTER 19 - 4 - 2026

This week: Acts 2:14, 22-33, 1 Pet 1:17-21, Lk 24:13-35
Next week: Acts 2:14, 36-41, 1 Pet 2:20-25, Jn 10:1-10



The story of the encounter with the risen Jesus on the road to Emmaus is one of the most well-known incidents in the Gospels.

Its relevance to us is that it's a story of meeting Jesus *on the road, on the journey:*

like the disciples we can just be walking along life's journey, perhaps even downcast, unaware of the Lord who is walking on the same road.

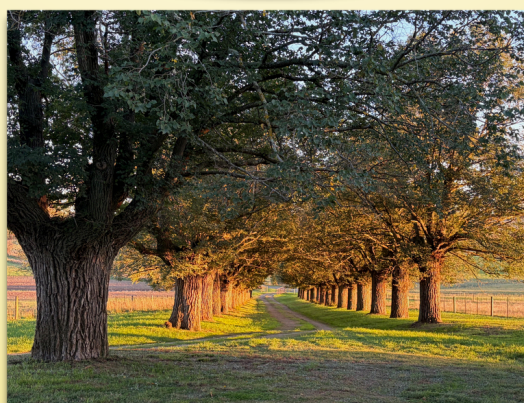
The Emmaus story is about recognising that the stranger, the unexpected person, the un-looked for experience, the un-anticipated happening may be the place where Jesus enters our life today.

The story climaxes with the disciples recognising Jesus 'at the breaking of the bread' -

for them, like us, the Eucharist was the great point of familiarity with Jesus, of being at home with him, of recognising his presence - so that we can move out from the eucharistic table and recognise him 'on the road'.

Fr Colin

Scenes from last week's parish retreat group's time at Tarrawarra Abbey.....



MASS FOR ANZAC DAY



This Saturday 25th April
10am
Lindfield Church

ENROLMENTS OPEN

FIRST HOLY COMMUNION



SCAN ME TO ENROL



MORE INFO VIA QR CODE

Food for the spirit

AND THE TEMPLE VEIL WAS RIPPED FROM TOP TO BOTTOM

There are many haunting lines in the passion narratives. Who is not stirred in the soul when the passion story is read aloud in church and we come to the part where Jesus takes his last breath and there's that poignant minute of silence, where we all drop to our knees? No homily is ever as effective as that single line (and he gave up his spirit) and the moving silence that ensues.

Another such line that has always haunted me is the one that follows immediately after. We are told that at the moment of Jesus' death the veil of the temple was torn in two, from top to bottom.

My imagination, particularly when I was a child, always pictured that in a dark way: It grew dark in the middle of the day and then at the moment of Jesus' death, as if by a frightening strike of lightning, the temple veil was ripped from top to bottom while everyone looked on stunned, convinced now, too late, that the person they've just mocked and crucified is the Christ.

What's really meant by the phrase that the veil of the temple was torn apart at the moment of Jesus' death? Biblical scholars tell us that the veil of the temple was precisely a curtain in the temple that prevented the people from seeing what was going on behind it, namely, the sacred rituals being performed by the temple priests. The curtain shielded the ordinary worshipper from mystery.

Thus, when the Gospels tell us that at the moment of Jesus' death the temple veil was torn apart from top to bottom, the point they are making is not, as my imagination would have it, that God shredded what was most precious to the those who crucified Jesus to show them how wrong they were. To the contrary. The temple veil was understood to shield people from mystery, from seeing inside the mystery of God. In the crucifixion, that veil is torn apart so that now everyone can see inside the real Holy of Holies, the inside of God.

We now see what God really looks like, that is, as One who loves us so unconditionally that we can crucify Him and he doesn't stop loving us for even a second. God spills his own blood to reach through to us rather than wanting us to spill ours to reach through to Him. What's meant by this?

There's a centuries old question that asks why Jesus had to die in so horrible a manner. Why all the blood? What kind of cosmic and divine game is being played out here? Is Christ's blood, the blood of the lamb, somehow paying off God for the sin of Adam and Eve and for our own sins? Why does blood need to be spilled?

This is a complex question and every answer that can be given is only a partial one. We are dealing with a great mystery here. However, even great mysteries can be partially understood. One of the reasons why Jesus dies in this way, one of the reasons for the spilling of blood, is clear, with profound implications. What's the reason?

It has precisely to do with blood. From the beginning of time until the crucifixion of Jesus, many cultures sacrificed blood to their gods. Why blood? Because blood is identified with the life-principle. Blood carries life, is life, and its loss is death. Thus, for all kinds of reasons, religious and anthropological, in many ancient cultures the idea was present that we owe blood to God, that God needs to be appeased, that offering blood is our way of asking for forgiveness and expressing gratitude, that blood is the language God really understands. And so, sincere religious people felt that they should be offering blood to God. And they did – and for a long time this included human blood. Humans were killed on altars everywhere. Thankfully most cultures eventually eliminated human sacrifice and used animals instead.

By the time of Jesus, the temple in Jerusalem had become a virtual butchery with priests killing animals nearly non-stop. Some scholars suggest that when Jesus upset the tables of the money changers, about 90% of commerce in Jerusalem was in one way or the other connected with animal sacrifice. Small wonder Jesus' action was perceived as a threat!

So why the blood at Jesus' death?

As Richard Rohr aptly puts it, for centuries we had been spilling blood to try to get to God and, in the crucifixion, things reversed: God spilled his own blood to try to get to us. And this reversal strips away the old veil of fear, the false belief that God wants blood, the false belief that God is not unconditional love, and that we need to live in fear of God.

God doesn't need blood as an appeasement. God never stops loving us for even a second. When the temple veil was ripped open, this incredible truth was revealed.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Reflecting on Easter

Fr Colin's homily from Holy Thursday....

You may recall that each year, as we travel through the Easter Triduum, I try to explore a common theme from the unique perspective that each day of the Triduum offers. And there could seem to be no more important theme in the world we inhabit at the moment than the quite dreadful worldviews being modelled for us by some of those in leadership in our world today.

Because what is being modelled is so often so diametrically opposite to everything the Gospel represents.

On this first night of the Easter Triduum our focus is drawn towards the great Christian theme of fellowship, ...of Spirit-filled communion. On the eve of his death, (which was of course itself the great act of self-giving, self-less giving) Jesus gives his disciples the supper which contains & makes present his very sacrifice: *his body given, and his blood poured out.*

It's an extraordinary act: *for* ever and whenever they gather from that moment onwards they (we) are to be confronted with Jesus in his servant, sacrificial leadership; *for* ever and whenever Christians are assembled for the Eucharist they are to be reminded that this is who they are, what they're meant to be.

And to drive home its meaning even more graphically Jesus gets down on his knees and washes their feet.

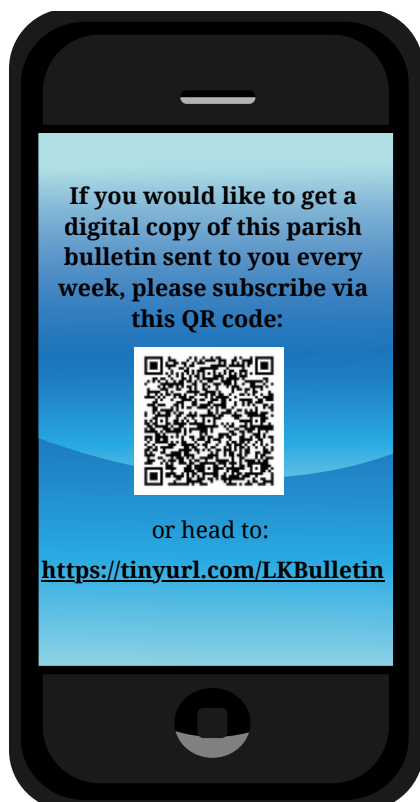
What happened on this night stands in such stark contrast to the message of those world leaders who just want to make their nation 'great again'; who

want to expel those who don't belong, to close the doors, the borders, to the immigrant and the refugee, as though we weren't all created by the one God, as though we weren't all destined to be filled with the same Holy Spirit, as though we weren't sisters and brothers for whom the one Lord gave his life.

On this first night of the Easter Triduum, Jesus draws his disciples into a fellowship and communion. But we need to remember that there are two types of fellowship: there are those which look inwards, which easily become a clique, whose interests are only the good of the group itself; whereas a fellowship which is created by, and filled with, the Holy Spirit looks outwards: the union of its members exists to serve, to give, to care as much for those outside the fellowship as those within it.

And so, those who've been called into the fellowship of grace by the Lord can never be the people who want to make just their own nation 'great again', but rather to be those who want to make OUR WORLD 'great again'. They can never be the people whose driving ambition is ONE NATION, but rather to be the people whose driving passion and vision is ONE HUMANITY, created and loved by the one God and called to the one eternal destiny.

On this night, as the Easter mystery begins, Jesus, by washing his disciples' feet, and giving them the sacrament of his self-giving on the Cross, calls his disciples into a fellowship of *sacrificial service*. And we, who are an Easter people, are called to reject anything which is the opposite of that.



Please **RETURN Project Compassion boxes & sets of envelopes** as soon as possible.

You can also contribute online at caritas.org.au/project-compassion or call 1300 024413 or use this QR code.

Donations are 100% tax deductible.



ENTRANCE HYMN

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Now will the fire kindled in darkness
burn to dispel the shadows of night.
Star of the morning, Jesus our Saviour,
you are the world's true light! *Refrain*

4. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

Bernadette Farrell ©1993, OCP.*

HYMN FOR DEDICATION OF THE GIFTS

By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry,
sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. *Refrain*

Sing the joyful Easter cry,
let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. *Refrain*

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COMMUNION HYMN

1. Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!

2. Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!

3. Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where your victory, O grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Public Domain - Charles Wesley 1739

RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree
bless the One who shapes your beauty,
who has caused you all to be
one great song of love and grace, ever ancient, ever now:
Raise your voices all you works of God

Cantor:	ALL:
1. Sun and moon:	} Bless your Maker
2. All the earth:	
3. All who live	
1. Stars of heaven:	} Chant your praise
2. Hills and mountains	
3. Men and women:	
1. Showers and dew:	} Raise up your joyful song.
2. Snow storms and ice:	
3. Servants of God	

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COMING UP:

ANZAC DAY falls on Saturday 25th April. We will have Mass at **10:00am** that day in our Lindfield church, praying for peace in our world, and for the Easter gift of eternal life for all who have died in war: friend and foe, civilian and combatant.

PARISH SYNODAL ASSEMBLY We had previously advertised that our next Assembly would be on Sunday 24th May. **However** the Parish Pastoral Council has decided to delay our gathering till toward the end of the year so that we can focus on working on issues which have already arisen in our previous Assemblies.

ORDINATION TO THE PRIESTHOOD OF DEACONS SHAYNE D’CUNHA, TÂN NGUYEN AND HUY TRAN

Our diocese rejoices that
Shayne D’Cunha, Tân Nguyen and Huy Tran
will be **ordained as priests**
by **Archbishop Anthony Randazzo**
on **Wednesday 29th April at 7:00pm**
at Our Lady of the Rosary Cathedral, Waitara.

All are welcome.



A COMING FAREWELL & A BIG THANK YOU

Our Youth Minister, Kate Falzon, will be finishing her role at the end of April.

Kate has done a wonderful job setting up a ministry for the younger children of our parish - especially their involvement in liturgical ministries in the Children's Masses, the COG ('Children of God') activities after those Masses, and the youth page in the bulletin.

Our parish income allows us only a very small budget for youth ministry and the Parish Pastoral Council has discerned that, with activities for the younger children now well established we should move our focus to the senior youth/young adults

We therefore need your help. As I've said, Kate has established the junior youth ministry so well we hope that it can be continued in a voluntary way. If you've valued the involvement of your children in the Children's Masses and/or the COG activities could you help us in continuing these?

If you can please email or phone me
(colin@lindfieldkillara.org.au; 0475 558500).

We'll update you soon re the establishment of a senior youth/young adult ministry (unless the actions of a certain President destroy our parish budget).

In the meantime, a big thank you to Kate for all that she has done. She will be with us at the Children's Mass on 26th April.
Fr Colin

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

Ps 15:1-2. 5. 7-11

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.'

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since God is at my right hand,
I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

The Prayers and Responses of Mass

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.
Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: RESURRECTION IS POSSIBLE NOW!

*Father Richard describes how it's possible to
experience resurrection through experiencing God's
love:*

We don't need to wait for death to experience
resurrection. We can begin resurrection today by
living connected to God. Resurrection happens every
time we love someone even though they were not
very loving to us. At that moment we have been
brought to new life. Every time we decide to trust and
begin again, even after repeated failures, we are
resurrected. Every time we refuse to become
negative, cynical, or hopeless, we are experiencing
the Risen Christ. We don't have to wait for it later.
Resurrection is always possible now.

The resurrection is not Jesus's private miracle; it's the
new shape of reality. It's the new shape of the world.
It's filled with grace. It's filled with possibility. It's
filled with newness.

The resurrection is not simply a miracle story to
prove the divinity of Christ, something that makes
him the winner. It's a storyline that allows us all to be
winners. ALL! No exceptions! There's no eternal
death for anybody: All are invited to draw upon this
infinite Source, this infinite Mystery, this infinite
Love, this infinite Possibility. Spiritually speaking, we
live in a world of abundance, of infinity, but most of
us walk around operating in a world of scarcity.

And so we hoard it—Spirit, Love, Life—to ourselves.
We hoard grace and we hoard mercy. We don't allow
ourselves to be conduits through which it pours into
the world. Truly, the only way we can hold onto grace

mercy, love, joy—or any spiritual gift—is to give them
away consciously and intentionally. If we stop acting
as a conduit, we lose them ourselves. That's why there
are so many sad, bitter, and angry people.
Disconnected from God, we choose death and
contribute to negativity, cynicism, anger, and even the
oppression of other races and religions.

I believe the meaning of the resurrection of Jesus is
summed up in the climactic line from the Song of
Songs: "Love is stronger than death" (8:6). In Christian
art, the risen Christ often holds a blank, white banner;
if that banner should say anything, it should say:
"Love will win!" Love is all that remains. Love and life
are finally the same thing, and we know that for
ourselves once we have walked through death.

Remember, Love has you. Love is you. Love alone, and
your deep need for love, recognises love everywhere
else. Remember that you already are what you are
seeking. Any fear "that your lack of fidelity could
cancel God's fidelity, is absurd" (Romans 3:3), says
Paul. Love has finally overcome fear, and your house
is being rebuilt on a new and solid foundation. This
foundation was always there, but it took you a long
time to find it, for "It is love alone that lasts" (1
Corinthians 13:13). All you have loved in your life and
been loved by is eternal and true.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week
THE THIRD WEEK OF EASTER

Mon. 8am Killara
Tues. 8am Killara
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	18 Apr. Fr Bobby Cheriyl	25 Apr. Fr Colin
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	19 Apr Fr Stephen Fr David Strong Fr Stephen Fr. A.Capirayan Fr Vitalis Oguh	26 Apr Fr Colin Fr Stephen Fr Colin Fr G.Kelly Fr Colin

How to contact us

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0475 558 500 colin@lindfieldkillara.org.au

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Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



APRIL

Online Meditation Group every Wednesday

8:00-8:30am.

Sun 19th Potluck dinner following 6pm Mass
Wed 22nd 7:30pm Scripture study (online)
Sun 26th 10.15am Children's Mass followed by morn.tea

MAY

Wed 6th 11:00am Scripture study (online)
Thur. 7th 9am Playgroup
Fri 8th 10am Healing Mass at Killara
Sun 10th 10.15am Children's Mass followed by morn.tea
Wed 13th 7:30pm Scripture study (online)
Fri 15th 11:00am Seniors' Social Group
Sun 17th Potluck dinner following 6pm Mass
Wed 20th 11:00am Scripture study (online)
Sun 24th 10.15am Children's Mass followed by morn.tea
Wed 27th 7:30pm Scripture study (online)

THE SACRAMENT OF RECONCILIATION

NO celebration this coming Saturday 11th April.

Our Chinese Catholic Community

復活期第三主日 19.4.2026

中文主日彌撒正午12時

讀經一 (基督不能被死亡控制。)

恭讀宗徒大事錄 2:14, 22-33

五旬節那天，伯多祿同十一位宗徒站起來，高聲向群眾說：「猶太人，及所有居住在耶路撒冷的人！請你們留意，側耳靜聽我的話！諸位以色列人！請聽這些話：

「納匝肋人耶穌是天主用德能、奇蹟和徵兆——即天主藉他在你們當中所行的，一如你們所知道的——給你們證明了。他照天主已定的計劃和預知，被交付了。你們藉著不法者的手，釘他在十字架上，殺死了他。天主卻解除了他死亡的苦痛，使他復活了，因為他不可能受死亡的控制，因為達味指著他說：『我常將上主置於我眼前；我決不動搖，因他在我右邊。因此，我心歡樂，我口歌唱，連我的肉身，也要安息於希望之中，因為你決不會將我的靈魂，遺棄在陰府，也不會讓你的聖者，見到腐朽。你要將生命的道路，指示給我，使我在你面前，獲得圓滿的喜樂。』

「諸位仁人弟兄！容許我坦白對你們講論聖祖達味的聖事吧！他死了，也埋葬了。他的墳墓，直到今天，還在我們這裡。他既是先知，也知道天主曾以誓詞，對他起了誓，要從他的子嗣中，選立一位來承繼他的王位。

他既預先看見了，就論及默西亞的復活，說：『他沒有被遺棄在陰府，他的肉身也沒有見到腐朽。』這位耶穌，天主使他復活了；我們都是他的見證人。他被舉揚到天主的右邊，由父領受了所恩許的聖神。你們現今所見所聞的，就是他所傾注的聖神。」

——上主的話

答唱詠 詠16:1-2,5, 7-8, 9-10, 11
領：天主，求你保佑我，因為我只投靠你。我對天主說：「唯有你是我的上主，唯有你是我的幸福。」上主，你是我的產業，是我的杯爵，有你為我守著。

領：我要讚頌引導我的上主；我心連夜間也向我督促。我常將上主置於我的眼前，我決不動搖，因他在我右邊

領：因此，我心高興，我靈喜歡，連我的肉軀，也無憂安眠。因為你絕不會將我遺棄在陰府，也絕不會讓你的聖者見到腐朽。

領：請你將生命的道路，指示給我；唯有在你面前，才有圓滿的喜悅；永遠在你右邊，也就是我的福樂。

讀經二 (你們是用無玷羔羊——基督的寶血，救贖出來的。)

恭讀聖伯多祿前書 1:17-21

親愛的諸位：

你們既稱呼那不看情面，而只按每人的行為，施行審判的天主為父，就該懷著敬畏的心，度過你們這旅居的時期。該知道：你們不是用能朽壞的金銀等物，而是用寶血，即無玷無瑕羔羊——基督的寶血，由你們祖傳的虛妄生活中，被贖出來的。

基督固然是在創世以前，就被預定了的，但在最末的時期，為了你們才出現，為使你們因著他，而相信那使他由死者中復活，並賜他光榮的天主；這樣，你們的信德和望德，都同歸於天主。

——上主的話。

(默想片刻)

福音前歡呼

眾：亞肋路亞。

領：主、耶穌，請你給我們講解聖經，好使我們的心，在你講話時，也火熱起來。(參閱路 24:32)

福音 (在擘餅時，門徒認出耶穌來。)

恭讀聖路加福音 24:13-35

彌撒後 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Patrick Martin, Elvira Rodriguez, Mary McCormick, Juliette El Khouri, Peter Lawrence, Daniel Hodgson, Edward Carlos Aouad Anniversary: Leif Weidlich, Charlie Smith, Joanna Dwyer, Anne Rowena Gray, Maria Ng, Rosa Curtis, Anne Ducker, Angela Ying Fung Yim, Edwina Ridley, Raymond Chegwyn, Helena Ashton, Jack Sullivan, Pierre Pascal.

Please pray for those who are sick: Anne Ridley, Helen Tisdell, Evelyne Jones, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

Easter Offerings



Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate over the next few weeks.

The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



Would you prefer to contribute by credit card? Just scan this code and in the drop-down menu under 'My payment is for' simply choose 'Christmas & Easter Donations'.



CANA FARMS Stall


at LINDFIELD
Sun, 26 April

at KILLARA
Sat/Sun 2&3 May



jams & chutneys
oils and vinegars
candles
hampers
and more...



 cash & credit cards accepted

Can you help?

We are looking for people to help sell goods at the CANA stalls on the weekends of 26 April and 3 May. If you can help please contact Heather at heather.mahony@cana.org.au.

All money goes to support the works of CANA FARMS!

Cana's mission is to care & support those people who suffer from illness, addiction and homelessness and are struggling to integrate into the community. The Farm offers a safe place to belong in a positive community.

Sponsored by:



Social Justice Morning Tea

Sunday 3 May

following 9am Mass



Please join us for our special guest speaker, Angela Whitby, CatholicCare General Manager. Angela will speak about the homeless support services run by CatholicCare, the challenges it faces in our area and what we can do to help.



CatholicCare offers a diverse range of services for the homeless, domestic violence victims and families in need.



Lindfield Killara Catholic Parish



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Suite 1.345 Pacific Hwy, Lindfield (Next to Lindfield Medical Practice) P : 9416 5000



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YOUTH NEWS

IT'S GREAT TO SEE YOU TODAY!

Here's your weekly update of what's happening with the youth of our church

Follow us on our socials!

Search us up or scan the QR code



Facebook - Lindfield Killara Catholic Parish



Instagram - Lindfield Killara Parish



YOUNG ADULTS NIGHT

Open to Young Adults aged 18-35

Thursday 23rd April 2026

7pm - Dinner

7:30pm - Guest presenters from Ignite Youth

Corpus Christi Church Hall

263 Mona Vale Rd, St Ives
NSW 2075

RSVP via the QR code by Monday 20th April



In promotion of:



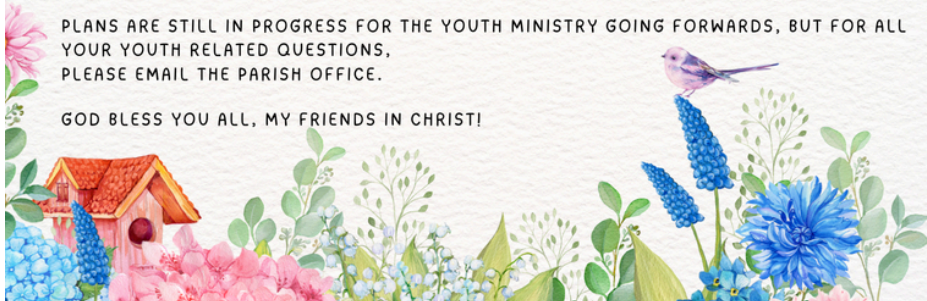
A Thanks from Kate

AS I'M SURE YOU HAVE HEARD BY NOW THAT I WILL BE FINISHING UP AS THE LINDFIELD-KILLARA YOUTH MINISTER AS THE END OF THIS MONTH.

IT'S BEEN A BLESSING MEETING AND WORKING WITH YOU ALL TO BUILD UP THE CHURCH OF CHRIST, I'M SO VERY GRATEFUL FOR ALL YOUR SUPPORT, ESPECIALLY TO ALL THE FAMILIES WHO ATTENDED AND ASSISTED WITH COG AND ALL WHO SERVED AT THE CHILDREN'S MASSES. YOU ARE THE REASON WHY THE CHURCH IS GROWING STRONG!

PLANS ARE STILL IN PROGRESS FOR THE YOUTH MINISTRY GOING FORWARDS, BUT FOR ALL YOUR YOUTH RELATED QUESTIONS, PLEASE EMAIL THE PARISH OFFICE.

GOD BLESS YOU ALL, MY FRIENDS IN CHRIST!



Children's Mass Next Sunday!

Get ready to sing your hearts out with our amazing children's choir!

April 26th @ 10:15

